***2021 ShowDowns***

**Point Record Form**

By submitting this form, along with a photo taken at the show, verifying the child and lamb’s participation, you agree to allow the photo to be released to the ASBA/AJSA for use on website and social media, unless otherwise designated on the form. Market lambs must have either a Scrapie tag ID or a State Identification tag number. Ewe lambs must provide a Registration Number.

***EXHIBITOR INFORMATION****:*

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Jacket Size:**  YS YM S M L XL

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Age: \_\_\_\_\_\_\_\_\_**

(Box, Street, Etc.) (City) (State) (Zip) (As of 1/1/19)

***ANIMAL INFORMATION:***

**Animal Ear Tag #** \_\_\_\_\_\_\_\_\_\_ **ASBA Registry #** \_\_\_\_\_\_\_\_\_\_\_\_\_ **Scrapie #** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Animal Birthdate: \_\_\_\_\_\_\_\_\_\_\_\_ Breeder\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_\_\_**

***LIVESTOCK SHOW:***

**Show Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Junior Open**

**Show Location:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(City/State)

**Date of Show: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Judge’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Month/Day/Year)

***SUPERINTENDENTS: PLEASE Verify the placing in the class AS WELL as the number exhibited in the class! Thank you so much! We may call you to verify information so please include contact information.***

**Showman Placing**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Number Exhibited in Class: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**As superintendent or manager of the exhibition, I verify that the above information for said exhibitor, animal, placing, and class size is accurate.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Superintendent/Manager Signature and Title) (Phone number or email address)

You may either Email or Mail Completed Form to:

[**Stephanieformo@Gmail.com**](mailto:Stephanieformo@Gmail.com)

**3965 e Brigham Rd, Blue Mounds, WI 53517**

**Form must be accompanied by a photo with the child and lamb exhibited AT the show, and form must be filled out completely to be counted and postmarked within 14 days of the show.**

\*Complete rules on futurity designation, ownership name, shows and awards are found in the ASBA Journal and Directory and on the website at www.southdownsheep.org